

Vachanamrut GP1

Intro

Background

Haricharitamrut Saagar Pur 21, Tarang 1

Ratri ne samey (around midnight), Mukht muni was singing kirtans. Maharaj sent Devji Bhagat to check who was singing. Devji bhagat checked quickly and thought it was Brahm muni, so he told Maharaj so. But after sometime again Maharaj said it cannot be Brahm muni, let us check. They found Mukht muni engrossed in the kirtan he was singing. Maharaj then woke everyone up and had everyone in the rest of the darbar gadh woken up.

Difficult Words

- Madhye: two meanings, middle or in within
- Jayga: ie 'jagya' place
- Darbar: Kings house
- Desh desh na: in this context different regions and towns
- Swet: White

Points to Consider

- At night
- At Santos utaaro
- Scene set for reference as well as dhyam purposes

Question 1

Difficult Words

- Sadhan: spiritual method[to attain bhagwan/moksh]
- Akhand vrutti: constant concentration/focus
- Adhik: extra/more
- Prapti: achievement
- Padarth: object
- Chintamani: wishing stone
- Tulya: equal/compared to
- Jiv: living being
- Ishvar: bhagwan
- Maya: Illusion
- Brahm: enlightened being
- Aadik: etcetera

- Maharaj asks What's the hardest sadhan?
- Answers that could have come up from tyagis and grahasthas : tap (chandrayan), brahmcharya, etc
- Maharaj answers Akhand Vrutti of the mind in Maharaj's swarup is the hardest sadhan.
- No higher achievement
- One who has achieved this is capable of seeing the different dhams, jiv, ishvar, maya, and brahm.

Points to Consider

- Maharaj started with the hardest question ever instead of going from easy to hard.
- Controlling the mind (like a lion, so never trust it) is the most difficult task, then focusing on bhagwan's murti even harder.
- Remember Bhagwan in all the activities you do and even if you don't have knowledge you will still get a pass to akshardham.

Other Vachanamrut references for Akhand Vrutti

- GM 36 – Four ways to get akhand vrutti

Question 2

Difficult Words

- Praty: towards/for
- Aavran: distraction
- Goverdhan sheth asks whats the form of Bhagwan's maya?
- Maharaj answers: Anything which comes in the way of a devotee doing dhyana of Bhagwan is Maya

Points to Consider

- Anything including Mul prakriti is Maya. Even you or I as satsangis can be maya for another satsangi.
- Examples: Mruglu distracted Bharatji, Tumbdi distracted Mukht muni in Loj
- The form of Maya is complex and has complicated definitions and explanations in shastras however Maharaj defines it in one sentence.

Other references for Maya

- Shikshapatri shlok 106
- Vachanamrut GP12, GP34, K12, L4, L10, GM36

Question 3

Difficult Words

- Panch bhut: five elements
- Aashrit: surrendered/taken shelter
- Garud: eagle (Vishnu bhagwan's carrier)
- Brahm-mey deh: divine/enlightened body
- Pratyaksha: live (see it live)

- Mukht muni asks what kind of body does a devotee attain when he leaves this panchbhutik body to go to akshardham?
- An ashrit of Maharaj, will attain a brahm-mey body (bhagwati tanu).
- When going to dham, they will be travelling on Garud, Chariot, divine plane.
- Devotees who have constant live vision of Maharaj, see this vision.

Points to Consider

- Why do we need a body, why cant the soul itself go to dham. The soul cannot exist without a body as per shastras.
- Dharmakul in this context means son of dharma (Maharaj).
- Why do we need travel (by carriers) if there is no going or coming to and from Dham. Akshardham is within us if Maharaj is there, but to show divinity to the lesser people as well as mere Darshan purposes for the other haribhaktos he comes to receive us in a carrier.

Question 4

Difficult Words

- Ghaanth: strong/deep
- Mahatmay/mahima: greatness/importance
- Sampurnah/paripurnah: fully
- Swabhav: nature/habits
- Avgun: negative qualities
- Anya: other
- Sthar: Place
- Anugrah: Grace
- Tarta: avoid/destroy [paap]

- Dradh: firm/deep
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- Harji thakker (of pithalpur) asks some have been doing satsang for a long time but they do not have the same priti in satsang as they have for their body and relatives, what is the reason for this?
- Maharaj answers that he does not understand the true mahimaa of Bhagwan.
- A sant also shows you your swabhavs (bad habits/faults) as well as preaching Bhagwans mahima. This makes you take avgun of that saint who is like a place of pilgrimage.
- And thus “The sins committed elsewhere are destroyed at a place of pilgrimage, the sins committed at a pilgrimage, cannot be destroyed as they are etched in vajra (steel like material).
- Summarised answer: If one does not take avgun of saints then he can have priti in satsang.

Points to Consider

- Reason for Harji Thakker asking this question: Harji thakker’s mother broke ties with her other younger son Tejo because he had stopped his mother giving a bigger utensil to a brahmchari who was boiling lots of water repeatedly in a small utensil for Maharaj.
- Never take avgun of saints which will enable you to improve on the swabhavs they point out to you and so you will understand Bhagwan’s mahatmey. Which will then make you easily have priti towards Bhagwan, Saints and Haribhaktos.

Other Vachanamrut references for Avgun/Droh/abhav

- GP 6, GP35, GP 62, K2, L1, V11, GA 1, GA21

Conclusion/Summary

Brah-mey Deh



Akhand Vrutti



Maya - Comes in the way of achieving akhand vrutti



Sant Samagham - Need to do this to get rid of maya

From doing sant samagham you will have more affection for bhagwan and everyone in satsang. Then you can overcome maya and once you have overcome maya , achieveing akhand vrutti towards bhagwans murti will become easy, hence achieving Brahm status.